Indications of Bhavas

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Brihat Parashara Hora Sastra gives a fine representation of those things ruled by the different Bhavas, a translation of which is given below.

1st Bhava

Deham ruupam ca jnaanam ca varnam caiva balaabalam Sukham duhkham svabhaavanca lagnabhaavaavaanniriikshayet.

Body and appearance, cognizance and caste as well as strength and weakness, comfort, pain and one's own true state are looked at from the Lagna (intersecting) Bhava.

2nd Bhava

Dhanadhaanyam kutumbaamsca mrityujaalam mitrakam Dhaaturatnaadikam sarva dhasthaanaanniriikshayet.

Wealth, grains, family, death, collections, friends and metals, minerals, gems, etc. are all looked at from the Dhanasthaana (place of wealth).

3rd Bhava

Vikramam bhrityabhraatraadi copadesaprayaanakam pitrorvai maranam vijno duscikyaacca niriikshayet.

Courage and servants maintained, siblings, etc. upadesa (initiatory instructions), journey, deprivation of parents, death and discernment are looked at from the difficult place.

4th Bhava

Vaahanaanyatha bandhuumsca maatrisaukhyaadikaanyapi nidhi kshetram griham caapi caturthaat paricintayet.

Vehicles and other such, relatives, mother, happiness, etc. as well as other such yearning, and deposits, land and house are considered from the 4^h .

5th Bhava

Yantramantrau tathaa vidyaam buddhescaiva prabandhakam putraraajyaapabhramsaadiin pasyet putraalayaad budhah.

Yantra (amulet), mantra, knowledge and also intelligence, continuance, children and fall from royalty are seen from the child house.

6th Bhava

Maatulaantakamsakaanaam satruumscaiva vranaadikaan sapatniimaataram caapi shasthabhaavaanniriikshayet.

Maternal uncle, enemies, wounds and such, and also the step-mother are considered from the sixth Bhava.

7th Bhava

Jaayaamadhvaprayaanam ca vaanijyam nashtaviikshanam maranam ca svadehasya jaayaabhaavaannirikshayet.

Wife, distant journey, trade, lost sight and death of one's own body are looked at from the wife Bhava.

8th Bhava

Aayu ranam ripum caapi durgam mritadhanam tatha gatyanukaadikam sarvam pasyedrandhraadvikshanah.

Longevity, battle, cheats, impassables/strongholds, wealth of the dead and the soul course – what begins and what after the wise see all from the split/cavity/flaw (Bhava).

9th Bhava

Bhagyam syalam ca dharmam ca bhraatripatnyaadikaamstathaa tiirthayaatraadikam sarvam dharmasthaanaanniriikshayet.

Fortune, wife's brother, religious law, brother's wife, pilgrimages, etc. are all looked at from Dharmasthaana.

10th Bhava

Raajyam caakaasavrittim ca maanam caiva patitustathaa pravaasasya rinasyaapi vyomasthaanaanniriikshanam.

Empire, space, occupation, respect, father, absense from home and obligation are looked at from Vyomasthaana (sky house).

11th Bhava

Naanaavastubhavasthaapi putrajaayaadikasya ca Aayam vrishim pasuunaam ca bhavasthaanaannirikshanam.

Acquisition of various objects, son's wife, income, increase/advancement and domesticated animals are looked at from Bhayasthaana.

12th Bhava

Vyayam ca vairivrittaanta rihphamantyaadikam tathaa vyayaaccaiva hi jnaatavyamiti sarvatra dhiimataa.

Loss/expense, the result of the enemy's actions, gain of last possession, all this should be known by the wise from Vyaya.