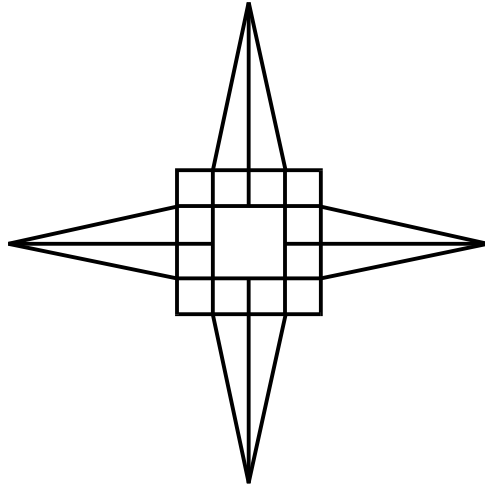


Tajika System of Prashna

*An ancient system of Persian Horary astrology as preserved in the India
Subcontinent by the learned Neelakantha.*



by

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Relationships and Aspects of the Grahas

In Tajika Jyotish the relationships of the Grahas as well as their aspects are quite different than those found in Parashari Jyotish.

RELATIONSHIPS OF THE GRAHAS

In Tajika Jyotish, the relationships of the Grahas are very simple. Grahas in the 5th and 9th from each other or in the 3rd and 11th from each other are friendly with each other. Grahas in conjunction, opposition or in the 4th and 10th from each other are inimical. Grahas in the 2nd and 12th from each other or the 6th and 8th from each other are neutral.

Furthermore, relationships are either open and known, or secret and unknown until the relationship reveals itself upon the occurrence of the event indicated by the two Grahas in question. Of the friendly relationships, the Grahas in the 5th and 9th from each other are openly friendly, while those 3rd and 11th from each other are secretly so. Of the inimical relationships, the Grahas in conjunction and opposition are openly inimical while the Grahas in the 4th and 10th from each other are secretly inimical.

ASPECTS

Aspects are the same as are the relationships. Planets in conjunction, opposition, 4th and 10th, 5th and 9th or 3rd and 11th from each other are in aspect to each other to a greater or lesser degree. In Prashna, what is important is if the planets in their aspect are in range of their Deeptamsas, within range of their "radiance," in which case they will create a Yoga that will give a definitive effect.

The Tajika Yogas used in Prashna

The specific and detailed events indicated by the Prashna are determined by the Tajika Yogas.

DEEPTAMSAS

Before studying the Yogas proper, one must learn the Deeptamsas of the Grahas:

Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn
15 deg.	12 deg.	8 deg.	7 deg.	9 deg.	7 deg.	9 deg.

A Graha's Deeptamsa is the range, or orb, of its *activity*. This differs from a Graha's aspect which is the degree of its *influence*. For determining the Yogas, it is the Deeptamsa which is significant.

SPEEDS OF GRAHAS

In addition to the Deeptamas of the Grahas, the average speeds of the Grahas are significant in forming the Yogas. In order from fastest to slowest are: Moon, Mercury, Venus, Sun, Mars, Jupiter and Saturn.

THE YOGAS

1. Itthasala "enclosing" Yoga (aka Muthasila)

A faster moving Graha is of lesser degrees in its Rasi then is a slower moving Graha in its Rasi. In this event the faster moving Graha will eventually catch up to the degrees of the slower moving Graha, upon which time an exact conjunction or an aspect of 60, 90, 120, 180, 240, 270 or 300 degrees will be formed.

When the faster Graha is behind or after the slower Graha by no more than 1 degree it is Complete Itthasala.

Effects: Indicates a friendly or inimical activity concerning the two Grahas, depending upon the relationship between the two Grahas.

2. Isharapha "seperating" Yoga (aka Musaripha)

A faster moving Graha is greater in degrees by one or more degrees from the degrees of a slower moving Graha. In this event, the faster moving Graha will be moving further and further away from the slower moving Graha. The Yoga thus represents moving away and so separation or loss.

Effects: Failure and disappointment or loss of the indications represented by the Yoga forming Grahas. In Prashna, Isharapha often indictes events that have occurred in the past.

3. Kambula

Two Grahas in Itthasala Yoga and the Moon in Itthasala with one or both of them.

Effects: Great Success.

4. Nakta

Two Grahas not being in orb of aspect and a faster Graha than both is aspecting both within orb and is inbetween the two in respect to its degrees. In this event the faster Graha is considered to

bring the influence of the Graha which it has passed to the Graha which it will eventually equal in degrees.

Effects: Event brought about through a third party as indicated by the faster Graha.

5. Yamaya

Two Grahas not being within orb of aspect and a third slower moving Graha aspects both within orb.

Effects: Event brought about through a third party as indicated by the Graha.

Manahoo

Two Grahas aspect each other while Saturn or Mars are applying or separating (within orb) from the faster moving Graha and in inimical aspect to it.

Effects: Disruption.

Dutthothadi

Two Grahas in Itthasala or Isharapha Yoga with each other but in bad dignity or combust while one of them is in Itthasala Yoga to a strong Graha in own or exaltation Rasi or Navamsa or own Drikkana or Hadda.

Effects: Success. In this event the strong planet supports the fruition of the other two Grahas.

Tambeera

Two Grahas not in Itthasala but the faster of the two is in the last degree of its Rasi and will form an Itthasala Yoga with a Graha in the next Rasi.

Effects: Fulfills a Desire

Suunya Marga “empty path”

While not a Yoga exactly, some Yogas require a Graha to be in Suunya Marga, on an empty path. Such a Graha is not going anywhere, whether fortunate or unfortunate. A Graha is Suunya when all the following conditions are met:

- It is not in Itthasala or Isharapha with other planets.
- He is not in good dignity: Not in exaltation or own Rasi, not in exaltation or own Navamsa, not in its own Hadda or Drikkana.
- It is not in bad dignity: Not in debilitation or enemy Rasi, not in debilitation or enemy Navamsa, not in an enemy’s Drikkana or Hadda.

Such a Graha is void of all effects.

Khallasara

Moon in Suunya Marga.

Effects: Dissapointment.

Gairi Kabula

The Lagna lord and the lord of another Bhava in Itthasala and the Moon Sunya and in the last degree of the Rasi in which it is placed. The Moon will form Itthasala Yoga with dignified Graha in the next Rasi.

The Moon is considered very important, if the Moon is Suunya, not much is to be expected to come from a Prashna. However, if the Suunya Moon is in the last degree of a Rasi and if upon entering the next Rasi it will form Itthasala with another Graha that is in dignity, the

Prashna is saved and can be productive. The Graha that the Moon will form Itthasala with is the cornerstone of the productive events.

Kutha

A Graha in the Lagna aspected by a Graha in own or exaltation in an angle or Panaphara (2nd, 5th, 8th or 11th).

Effects: Fulfills Desires

Ikkavala “good fortune” Yoga

All the Grahas combined in the four angles and Panapharas (2nd, 5th, 8th, 11th).

Effects: Royalty and happiness.

Induvara “restraining Soma” Yoga

The Grahas in Apoklimas (3rd, 6th, 9th, 12th).

Effects: Nothing auspicious.

Durapha

A Graha in any success producing Yoga but also:

In the 6th, 8th or 12th. In Itthasala with a weak Graha.

Retrograde In enemy’s Rasi or debilitation.

Inimically aspected or joined by a malefic.

Effects: Disruption to otherwise favorable effects.

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Avasthas

Deepta "Radiant" - A Graha in Exaltation

Effects: Perfect success in works.

Deena "Deficient" - A Graha in Debilitation.

Effects: Sorrow

Svatha "Confident" - A Graha in Own Rasi.

Effects: Fame

Mudita "Delighted" - A Graha in a Friend's Rasi.

Effects: Wealth and happiness.

Supta "Lying Down" - A Graha in Enemy's Rasi.

Effects: Sorry and fear from enemies.

Suvirya "Vigorous" - A Graha next to enter Exaltation Rasi.

Effects: Conveyances and gold.

Pariheena "Deprived" - A Graha next to enter Debilitation.

Effects: Failure and loss of wealth.

Mushita "Plundered" - A Graha setting behind the Sun.

Effects: Failure and loss of wealth.

Nipeedita "Oppressed" - A Graha overcome in Planetary War.

Effects: Loss of wealth.

Adhivirya "First in Vigour" - In Benefic Vargas (D1-D12)

Effects: Political success and valuable contacts.

4

Conducting the Prashna

A client can be in many different mental states when they ask a question of the astrologer. If the astrologer wishes to cast a Prashna in order to answer the question, it has to be done appropriately. A chart is to be cast for the moment the question is asked of the astrologer and for the location of the astrologer. After this is done, several considerations have to be made:

1. The first and most important consideration is how invested in the question is the client? If they are just casually asking, Prashna will not generally be revealing, however, if they ask with a great deal of emotional intensity, it's a good time to cast a Prashna.
2. If the client asks something casually, better results will be obtained by casting a prashna for the time and place when the client became aware of the issue for the first time.
3. The client will ideally be so invested in his concern that he will only ask one question, the question he really needs to know about. In that event, Prashna results are likely to be best.
4. If the individual asks several questions that are not regarding the same subject, prashna results tend to not be as good as they are just not as invested in what they are asking about. In this event, the first question is to be read from the Lagna, the second from the Moon, the third from the Sun and the fourth from the stronger of Mercury or Venus, the fifth from the weaker of Mercury or Venus. But this is not ideal, the question should be answered from the Lagna and it should just be one question in which the querent is highly invested.
5. The final consideration is to verify if the intention of the querent is honest and do they merit an answer. This is especially important in respect to casting a Prashna for oneself. The querent will be dishonest or not meriting a good answer if:
 - a) The Moon in the Lagna, Saturn in an angle and Mercury is moving in the Rasi of the Sun.
 - b) Mars and Mercury both aspect the Moon and the Lagna.
 - c) A malefic joins the Lagna.
 - d) One of Jupiter or Mercury inimically aspects the 7th lord.
 The querent will have sincere intention and merit the best Prashna experience if:
 - a) A benefic joins the Lagna.
 - b) The Moon aspects the Lagna or 7th, or Mercury and Jupiter Aspect.
6. When casting Prashna's for oneself, always cast the chart for when you first became aware of the issue, not for when you decide to ask yourself.

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The 1st Bhava and Judging the Prashna Chart

1. Whichever Bhava is joined or aspected by its lord or a Saumya Graha is on the increase.
2. Kruura Grahas also joining or aspecting the Bhava decrease the desired effects.
3. Saumya Grahas in the Lagna or the Lagna in its own Vargas is a Siirshodaya Rasi (the rising with head Rasis: Leo, Virgo, Libra, Scorpio and Aquarius) indicates success in one's actions.
4. If indications are reversed, there is lack of success.
5. Mixed indications indicate that difficulties need to be overcome after which there is success.

In Prashna one Graha becomes the Kaaryaadhipati, the "Lord of the Objective." This is the Graha that rules the Bhava about which the querent is inquiring. The objective is gained if:

1. The Lagna lord aspects the Lagna and the lord of the Objective aspects the Objective Bhava.
2. The Lagna lord aspects the Objective Bhava and the lord of the Objective aspects the Lagna.
3. The Lagna lord and the Objective lord aspect each other.
4. The Moon aspects both the Lagna lord and the Objective lord.

Certain Yogas indicate a possibility of success:

1. The possibility for success is 1/4 if a Saumya Graha or the Lagna lord does not aspect the Lagna.
2. The possibility for success is 1/2 if a Saumya Graha aspects the Lagna lord or the Lagna.
3. The possibility for success is 3/4 if a Saumya Graha aspects the lagna lord and the lagna; if the Lagna lord aspects the Moon; or if two or three Saumya Grahas aspect the Lagna.
4. The possibility for success is full if the Moon is free from Kruura Graha influence and a Saumya Graha is in the Lagna while the Lagna lord aspects the Moon and the Lagna.

The Graha overcome in war by a Kruura Graha, joined with a Kruura, aspected by a Kruura, combust or debilitated indicates unfavorable effects.

WHEN WILL I SUCCEED?

In response to the question, "When will I succeed in..?" there will be success in the future if:

1. The Lagna lord aspects the Object Bhava and the lord of the Object aspects the Lagna - success in the future.
2. The Object lord in the Lagna and aspects the Lagna lord - success in the near future.
3. The Object lord is in any other Bhava and aspects the Lagna lord - success is not quick.
4. The Object lord aspects the Lagna, the Lagna lord and the Moon - success in the future.
5. Both the Lagna lord and Object lord in the Lagna or Object Bhava - perfect success.
6. The Lagna lord not aspected by the Object lord who also does not aspect the Lagna - the Objective will fail.

In any questions regarding the success of an endeavour it is the Lagna that is most important.

PAST, PRESENT & FUTURE?

In response to the question, "Tell me about my past, present and future?" answer:

1. First examine the Lagna lord and the Moon to judge the relative wellbeing of the individual's life during the present. The Lagna lord and Moon strong in navamsa and aspected by benefics indicates auspiciousness at all times. If opposite, then trouble at all times.
2. The Lagna lord in Isharapha "seperating" Yoga indicates past events. The conjunctions (+/- 1 degree, Purna Itthasala) with the Lagna lord indicate present events. The Lagna lord in Itthasala "enclosing" Yoga indicates future events.
3. The Lagna lord in the Lagna joined or aspected by Saumya Grahas indicates overcoming confusions, bodily afflictions and frustrations.
4. If the Lagna lord is a Kruura Graha there will be distress, ill health and loss of wealth; if joined a Saumya Graha there will be wellbeing, wisdom and happiness.

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2nd Bhava Prashna

In respect to a query regarding gain of wealth:

1. The 2nd lord in Ithasala with the Lagna lord or the Moon and joined or aspected by Saumya Grahas causes gain of wealth.
2. A Kruura Graha standing at the 2nd indicates from far away places or gain of wealth in other unpleasant ways.
3. A Kruura Graha in Ithasala with the 2nd lord: predict death especially if with the Lagna lord.
4. The Lagna lord and 2nd Lord in Ithasala: gain of wealth is caused through where the slower Graha is placed such as the body, resources, siblings, etc.
5. Mercury in the Lagna aspected by the Moon or a Kruura Graha causes gain of wealth but also difficulties.
6. The Moon, Lagna lord and 2nd lord all mutually aspecting or conjunct while in the 2nd, an angle or trine causes great gains.
7. The lord (2nd or Lagna lord) in benefic Shadvargas (D1, D2, D3, D9, D12, D30) while a Saumya Graha is in or aspecting the Lagna indicates immediate gains. Its not gained if things are reversed (the lord in malefic Shadvargas with Kruura Grahas in or aspecting the Lagna).
8. The Moon in the 4th or 7th, the Sun in the 10th while a Saumya Graha is in the Lagna indicates immediate gain of wealth.
9. Jupiter in the Lagna indicates immediate gain of wealth.

7

3rd Bhava Prashna

In any Prashna the following principles can be used to determine the wellbeing or otherwise of the siblings or other people in the querents life.

1. The third lord aspecting the 3rd Bhava as well as those two aspected by Saumya Grahas indicates that siblings will be free from diseases and solid. Kruura Grahas aspecting are contrary.
2. The 3rd lord in the 6th, in Ithasala with the 6th lord, the 6th lord standing at the 3rd Bhava, or the 3rd lord joined with Kruura Grahas indicates that the siblings will be lackluster (possibly due to ill health).
3. The 3rd lord combust indicates that the sibling is burdened by dread.
4. Whichever Bhava lord is in Ithasala with the 6th or 8th lord or conjunct the 6th or 8th cusp indicates suffering to those indicated by the Bhava.
5. Examine all Bhavas in this manner: ancestors from the 4th, children from the 5th, servants and animals from the 6th, wife and women from the 7th, etc.

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4th Bhava Prashna

1. The Lagna lord or the Moon at the 4th Bhava and in Ithasala indicates gain of property and house; if Saumya Grahas aspect or join it is not so.

AGRICULTURE

If the querist is a farmer who asks if he will gain from his land or produce: The Lagna is the farmer, the 4th the land, and the 7th the farming and the 10th the crops.

- a. Saumya Grahas in the lagna indicate that the harvest is profitable for the farmer.
- b. Kruura Grahas at the 4th indicate abandonment of the land.
- c. Saumya Grahas at the 7th indicate good farming, Kruura Grahas indicate the reverse.
- d. The 10th lord at the 10th or Saumya Grahas joining or aspecting the 10th indicates good crops.
- e. A Kruura Graha in the Lagna, then a thief troubles the produce. If the Kruura Graha is not retrograde or changing motion the thief gains the harvest.

RENTING & LEASING

In a query regarding renting or leasing: the Lagna is the querist, the 7th the renter, the 10th the profits and the 4th the conclusion.

1. Saumya Grahas joining the Lagna and Lagna lord indicate benefits.
2. Kruura Grahas at the 7th indicate that the renter will suffer and be worthless.
3. Kruura Grahas at the 10th indicate that profits will not be great.
4. Kruura Grahas afflicting at the fourth indicate that the conclusion will not be favorable.

MOVING

I also like to use these 4th Bhava principles for questions regarding moving. For moving, the Lagna indicates the querist, the 4th the location of the move, the 7th the process of moving (journey, finding place to live, buying home, etc.) and the 10th represents the financial and professional benefits of the move.

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5th Bhava Prashna

Will We Have a Child?

If the querist asks, "will I have a child with this person?":

1. If the Lagna lord or Moon is in Ithasala with the 5th lord, then they will have a child.
2. The 5th lord in the lagna or also the Lagna lord or Moon in the 5th indicates having a child quickly.
3. These in Nakta Yoga indicate delays.

Can I have a Child this Year?

1. If the Lagna lord is in Ithasala with the 5th lord, then they will have a child within a year.
2. The 5th lord in the lagna while the Lagna lord is at the 5th indicates a child within the year, unless there are no Saumya conjunctions.

Gender and other Details of Child

1. The Lagna in a dual Rasi while Saumya Grahas join the 5th indicates that the joining will result in twins.
2. The Lagna lord and 5th lord in male Rasas indicate conception of a son.
3. The child giving Grahas in male Rasas and in Ithasala with a male Graha also indicates conception of a son.
4. Rather a daughter if questioned when the Moon follows the Sun in the afternoon.
5. The lord of the Hora being male in a male Rasi indicates conceiving a son.
6. The Moon exalted and joined with Saumya Grahas indicates the birth of a long lived child.
7. The Moon or Saumya Grahas joining or aspecting (the child giving factors) while exalted and risen indicate the birth of an auspicious child.

Is She Pregnant?

If the querist asks if they are pregnant:

1. The Moon and Lagna lord joining the 5th indicates pregnancy.
2. The Moon and Lagna lord in Ithasala in angles indicate pregnancy.
3. In Aplokilimas (3, 6, 9, 12) and in Ithasala indicates that there is no pregnancy.
4. The Lagna lord and Moon not in the Lagna or 5th indicates that there is no pregnancy.

Indications for Miscarriage

1. A Kruura Graha in a moveable Lagna in Ithasala with the Moon indicates that there will be miscarriage.
2. The Lagna lord or Moon in a moveable Lagna in Ithasala with a retrograde Graha indicates that there will be miscarriage.

Will the Child Live?

1. The strong 12th lord in an angle aspected by Saumya Grahas, the waxing Moon joining the 12th, and the Moon in the 12th joining a Saumya Graha indicate that the child will live.

2. The 12th lord being a Kruura Graha indicates trouble to the fetus; and if placed in an an Aploklima (3rd, 6th, 9th, 12th) and joined to a Kruura Graha the child will die in the womb or upon birth.

Time of Delivery

1. The navamsas passed of the Lagna indicate the time since conception and the navamsas yet remaining in the Rasi indicate the time to delivery.
2. The number of houses from the Lagna in which Venus is standing indicate the months remaining before delivery, but if Venus is past the 9th Bhava, count from the 5th Bhava instead of from the Lagna.
3. If the Lagna is a day Rasi (Leo, Virgo, Libra, Scorpio, Aquarius and Pisces), or if a day Graha (Sun, Mercury, Jupiter, Venus) is in the Lagna, or if the Lagna lord is in a day Rasi the birth will happen during the day. If reverse, during the night.
4. Or else if the Lagna is a night Rasi examine the Lagna lord and the lord of the Lagna lord; examine the day, hora, gender, etc. from these.
5. At the time in the future when the Moon passes the navamsa of the Moon in the conception or prashna chart the child will be born.

Can She Become Pregnant?

1. The 5th and 6th lords having become visible from the Sun indicate the woman can now become pregnant.
2. Jupiter, Mars or Venus at the 10th and having risen from combustion with the Sun indicate that the woman can now become pregnant.

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11th Bhava Prashna

Will I be Honored?

If the quereist asks, "will I be honored by the leader?":

1. If the Lagna and 11th lords are in friendly Ithasala the querist will be honored soon. In inimical aspect indicates many vexations before being honored.
2. The 11th lord in an angle in Kamboola with the Moon indicates being honored early.
3. The moveable, fixed or dual nature of the Rasis are to be considered to determine the duration of being honored as short, relatively permanent or of of average duration.
4. If the slower moving planet is destroyed by a Kruura Graha the hope to be honored will vanish.
5. A Kruura Graha joining and a Saumya Graha joining indicates that the honor will be gained.

Friendship

1. There will be the pleasure of friendship and goodwill if the Lagna lord and 11th lord are in friendly aspect and in Ithasala, or in each other's house.
2. The 11th lord in angles indicates working towards friendship, in panapharas (2nd, 5th, 8th, 11th) indicates that friendship is destined, in apoklimas (3rd, 6th, 9th, 12th) indicates a wonderfully developed friendship.

Success of Something Secret

In respect to a question about success in something that is secret or not stated:

1. The Lagna lord or Moon in an angle or panaphara in Ithasala with a Saumya Graha indicates success.
2. The Lagna lord in Ithasala with the 11th lord indicates success. EW
3. The Lagna lord joining the 11th and the 11th lord in the Lagna indicates success. EW
4. The Lagna and 11th lords both in the Lagna or 11th. EW
5. The Lagna lord aspects the Lagna and the 11th lord aspects the 11th indicates success. EW
6. The Lagna lord aspects the 11th and the 11th lord aspects the Lagna. EW

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6th Bhava Prashna

Diseases

In respect to diseases in which the healer asks about the patient: the Lagna is the healer, the 7th the disease, the 10th the sick individual and the 4th the remedy.

1. Kruura affliction (conjunction) at the lagna indicates that the healer will not be able to heal the patient, rather they will only make the disease worse.
2. Kruura Grahas at the 10th indicate that treatment will not work on account of the patient.

In respect to diseases in which the querist asks about their health: the Lagna is the querist, the 7th the disease, the 10th the healer and the 4th the remedy.

1. Kruura affliction (conjunction) to the 10th indicates that the healer will not be able to heal the patient, rather they will only make the disease worse.
2. Kruura Grahas at the Lagna indicate that treatment will not work due to the querent.

For both cases:

3. Kruura Grahas at the 7th lead to complications.
4. Kruura Grahas at the 4th also lead to complications due to incorrect remedy.
5. Saumya Grahas at these places (the angles) indicate recovery.
6. The Lagna lord and the Moon in Ithasala with Saumya Grahas indicate overcoming the disease.
7. And if these planets (benefics that are curing the disease) are retrograde the disease will return.

Death due to the Disease

8. The Lagna lord in the 4th in Ithasala to the Moon indicates death.
9. The 8th lord in the Lagna indicates death when the Moon or Lagna lord is in the 8th.
10. The Lagna lord with the Sun, and the Moon in Ithasala with the 7th lord which is in the 6th indicates death.
11. The 8th lord in bad dignity or afflicted or combust and in an angle and in Ithasala with the Lagna lord indicates death.
12. The Lagna or 8th lord in an angle in Ithasala with a Kruura Graha in Peedita (overcome in planetary war) indicates death.
13. A Kruura Graha in an angle overcoming the 8th lord in war indicates death.

14. The Lagna lord in the Dvadasamsa of the Sun indicates death.

Details of Disease

15. The Lagna and 8th lords approaching (Ithasala and conjunct) each other indicates death.
16. The Lagna in a moveable Rasi indicates that the disease wanes but then the same ailment may return (unless there are indicates to overcome the disease).
17. The Lagna in a dual Rasi indicates that the disease is other than thought.
18. The Lagna in a fixed Rasi indicates the disease continues to sicken the patient.
19. The Moon in Ithasala with a retrograde Graha indicates a chronic disease.
20. The Moon in Ithasala with Saturn indicates the disease started long ago due to urinary obstruction. Works better with Musharipha "Seperating" yoga.
21. If from the 7th day before until the 4th day after the Prashna the Moon and Sun are joined or aspected by Saumya Grahas conditions can become better.

In respect to a question of whether the person is sick:

22. The Lagna lord or Moon in Ithasala with the 6th lord or combust indicates that the person is sick.

EMPLOYMENT

Changing Employers

In respect to a question regarding change of employment from working for one person to working for another:

1. The Lagna lord in an angle and not in Ithasala with the 6th or 12th lord indicates no change of employment.
2. The retrograde Lagna lord in Ithasala to a planet at the 3rd or 9th indicates movement to another employer.
3. The Lagna lord in an angle inimically aspected, aspected by Kruura Grahas, and the Punya Saham lord in the Rasi of the Sun there will be no new employer for the entire life of the querist.

Will I prosper under my employer?

1. If the Lagna lord is in Kambuula Yoga then yes, one will prosper.
2. If the 7th lord is in Kambuula it is better to change in order to prosper.

These Yogas bearing on employment should also be considered if the question is put as to whether one will prosper with thier present land, present business. etc.change their present business, or land, etc.

ANIMALS

Will I get Animals?

The Lagna lord or Moon at the 6th, or in Ithasala to the 6th lord, or the 6th lord in the Lagna indicates gain of animals.

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7th Bhava Prashna

Servants & Vehicles, etc.

With respect to a question regarding servants or vehicles, the Lagna and Lagna lord are the one desirous to gain the servant or vehicle, the 7th and 7th lord are the giver. From the strengths, the acquisition.

RELATIONSHIPS

Will I get a Partner?

In regards to a question of gaining a partner:

1. The 7th lord in Ithasala with the Lagna lord or Moon indicates gaining a partner without solicitation.
2. If the Lagna lord or Moon is at the 7th, then a partner is gained after solicitation.
3. The Moon in Isharapha with the Lagna lord and in Ithasala with the 7th lord indicates gaining a partner.
4. If the Ithasala forming Grahas are combust or joined or aspected by Kruura Grahas then while approaching or being approached, attempts made at partnership are frustrated and come to nothing.
5. A Kruura Graha in the 7th who is the 8th lord indicates that a woman (or member of the opposite gender of the querist) may be the cause of a partnership not working out (particularly the woman in question), a Kruura 3rd lord indicates a sibling, while a Kruura Graha 4th lord indicates that the father will frustrate the partnership.
6. Saumya Grahas as the previously mentioned lords indicate that those people will be beneficial for the partnership.

Condition of Love

In regards to a question bearing on being loved by the partner:

1. The 7th lord in Ithasala with the Lagna lord indicates that there will be love and friendship. In inimical aspect, quarrelling. In Kambula with the Moon, then the lover is very beneficial.
2. If the slow Lagna lord is in an angle then the querist is the dominant.
3. If the slow 7th lord is in an angle the opposing is dominant.
4. Both in one place indicates quarrelling followed by love.
5. If the Sun is not auspicious then the man will be without strength. Venus not auspicious indicates that the women will be without strength. Both Sun and Venus without strength indicates that both the man and woman will be without strength.

Partner Returning Home

In respect to whether the partner will return home after some incident:

1. If the Sun is below the earth and Venus has gone through the earth, then the partner will not return home.
2. Venus going before the Sun or Venus Retrograde indicates that the partner will return. If otherwise (combust or moving towards combustion) they will continue to be disagreeable.
3. Dark Moon indicates many days, full Moon indicates a quick return.

Is the Woman Firm and without Fault?

This question was traditionally asked about a potential bride to be. It can also refer to a male that is being asked about. In general it these principles can be used to judge the partnership stability as a whole.

1. The woman is faultless if the Lagna, Lagna lord and Moon are in fixed Rasis.
2. In moveable Rasis these indicate that the woman has brought about many problems.
3. The Moon in a dual Rasi and the Lagna in a moveable Rasi indicates only a very few problems.
4. The Moon and Mars apart and in Rasis other than fixed, indicates pleasures taken in secret.
5. Saturn and Moon in the Lagna indicates that the enjoyment is open and well known.
6. Saturn and Mars in an angle aspected by the Moon when Venus is in Scorpio or the Drekkana of Scorpio indicates wandering around causing problems.

Has the Woman had a child?

Concerns about whether a potential bride to be has had a child from a previous encounter were often a concern. This principles also apply to any man whose past is being questioned.

1. Venus in Aquarius and Mercury is in Leo indicates no previous pregnancy.
2. In Scorpio and Taurus indicates that the woman has given birth before.
3. Mars, Mercury, Venus and Moon in dual Rasis other than Sagittarius indicates that she will give birth in the future. In Sagittarius there will be no births in the future for the querist.
4. If Kruura Grahas are in moveable Rasis the pregnancy will be due to one other than the husband. In Fixed Rasis indicates due to the husband. Mixed indicates uncertainty.

Is a pregnancy due to the husband or another?

In regards to the question if the pregnancy is due to the husband or another:

1. The Lagna lord and 5th lord joined or aspected by Saumya Grahas indicates with one's own husband; Saturn and Mars joining and aspecting indicate with another.

Is the woman devoted or otherwise?

- a. The lagna lord or the Moon in one degree Ithasala with Mars indicates adultery in her own house. Mars in own Rasi indicates a lover from another place.
2. Sun in Ithasala with Mars indicates with a royal personage; Mercury indicates a writer or businessman; Venus with a woman.
3. If there are indications for being devoted then the contrary and she will be virtuous.
4. The Lagna lord or Moon in Musaripha with Mars indicates that they are attached and attentive to their lover.
5. Jupiter aspecting Mars indicates returning due to fear from the children; Sun aspecting due to fear from the king; Venus aspecting due to to fear from other women; Venus and Mercury in one Rasi aspecting (Mars) indicates concerns that the lover is old.

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8th Bhava Prashna

WAR

In predicting the outcome of conflicts speeds of planets come into play:

Sun:	00:59:08
Moon	13:10:36
Mars	00:37:00
Mercury	0:59:08
Jupiter	00:04:42
Venus	0:59:08
Saturn	00:02:01

With respect to asking about the outcome of a war or battle:

1. A Graha in the Lagna or with the Lagna lord in Isharapha with the Moon indicates that the querist's king wins the war.
2. A Graha in the 7th or with the 7th lord in Ithasala with the Moon indicates that the opposing king wins the war.
3. Saturn, Mars and Jupiter fast, joined with strength, and ahead; and Mercury, Venus and Moon without strength and behind indicate victory to the querist.
4. The Lagna and 7th lords in the 3rd, 6th, 10th or 11th in Ithasala indicates that there will be peace between the two.
5. The Lagna or 7th lord between the two divisions indicates the fall of the other.
6. The ruler amongst the two divisions and in Isharapha with the 7th lord indicates intense and long fighting.
7. The Lagna lord at Saturn (a slow planet) in Kambula indicates victory to the querist. If that is combust or in the debilitation place of the 7th lord, or if the the 7th lord is in an angle, especially the 7th, indicates that the querist is defeated.
8. Saumya Grahas behind the Lagna and slow Grahas in front indicate gaining favorable assistance.
9. The Lagna lord at the 8th, or in Ithasala with the 8th lord indicates the death of the querist.
10. The 7th lord standing at the 2nd or in Ithasala with the 2nd lord indicates the destruction of the enemy.
11. The Lagna lord in Ithasala with the 10th lord indicates victory to the querist.
12. The 7th lord in Ithasala with the 4th lord indicates victory to the enemy.
13. Both divisions in angles and the 1st and 7th lords in Ithasala indicates victory to the stronger. In Moveable Rasis with strength indicates initial strength followed by defeat.
14. The Lagna lord in the 12th indicates heavy losses. The 7th lord in the 6th indicates heavy losses to the enemy.
15. The 10th lord in the Lagna indicates aid comes to the querist, the 4th lord in the 7th indicates that aid comes to the enemy. That in Ithasala with the sun and moon indicate the aid; those in Isharapha indicate those that will abandon.

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9th Bhava Prashna

JOURNEYS

From the lagna the path; the 10th indicates the purpose; the 7th the place travelled to; the 4th the fulfillment of the purpose. From the Lagna is also to be discerned the bodily wellbeing.

1. Saumya Grahas at the 10th assist in the perfect success of the journey's goal.
2. Saumya Grahas in the 7th indicate a lovely place.
3. Saumya Grahas in the 4th indicates the very desirable fulfillment of the journey's goal.
4. The Lagna lord or Moon afflicted by Kruura Grahas in human Rasis indicates trouble from two footed beings; in water Rasis indicates stress from water, rain, liquids, etc. in four footed Rasis from horses; in Sagittarius or Aquarius pain from tree thorns; in Leo trouble from lions.

Will I go on a Journey?

1. The Lagna lord in an angle in Ithasala with the 9th lord, or the 9th lord in an angle in Ithasala with the Lagna lord indicates that the querist will go on a journey.
2. The 9th lord standing in the Lagna in Ithasala with the Lagna lord indicates a journey.
3. The 9th lord aspected with destructive yogas indicates trouble on the journey and returning home.
4. The Lagna lord in an angle in Ithasala with the 3rd lord and not with Kruura Grahas and without combust Grahas in angles indicates a journey.
5. Kruura Grahas or Grahas at war in the 7th indicate obstacles to a successful journey.
6. Kruura Grahas in the 10th indicates failure due to the ruling powers or family elders.
7. The 9th lord in Ithasala with the Lagna lord aspected by Kruura enemies then during the journey the querist will suffer miseries and ills and loss of wealth.
8. The Lagna lord and 9th lord in Ithasala standing in the 8th indicates suffering miseries. These in the Lagna indicate an enjoyable journey.

Entering a City

In respect whether entering a city will prove beneficial or not:

1. The 2nd lord retrograde in the entering Lagna indicates that its not the time for success.
2. The 2nd lord in fast motion indicates much time spent there, but not no great success.
3. The 2nd lord at the 9th or 3rd indicates quick resolution and return to one's own place.
4. The 2nd lord in the Lagna, the 10th or 11th indicates favorable effects.
5. The 2nd lord with Kruura Grahas in the 7th indicates lack of success due to troubles during the journey, in the 4th indicates due to troubles with people.

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12th Bhava Prashna

ENEMIES

In respect to a question bearing on the strength of an enemy:

1. The strength of the 6th indicates the strength of the enemy.
2. The 12th lord aspected by Saumya Grahas and with strength favors the querist.

EXPENSES

1. Saumya Grahas joining and aspecting the 12th indicates worthwhile expenses; under ill influences wasted expenses.

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10th Bhava Prashna

KINGSHIP

In respect to a question bearing on becoming king:

1. The Lagna lord or Moon in friendly Ithasala with the 10th lord indicates that one succeeds to becoming king.
2. At each other's Bhavas with no Kruura Grahas in the Bhavas indicates that one gains everything in thier minds.
3. The 10th lord or Moon in the Lagna with the 10th lord in Ithasala with a Saumya Graha also indicates that one gains everything in their minds.

In these cases:

1. The slower afflicted by Kruura Grahas indicates only coming close to being king.
2. The slower at the 4th aspected by Kruura Grahas indicates trouble to one's position, aspected by Saumya Grahas indicates glory.
3. The slow Graha with strength and not joined with any Kruura Grahas when the Moon is without strength indicates that the querest gains the kingdom after wandering around.
4. The Lagna lord in own house indicates gain of kingship when Mars is exalted.
5. The Lagna and 10th lords in Kambula via the angular Moon in Ithasala indicates gain of a wonderful kingdom, and if the Moon is in own Rasi the kingdom is also very large.
6. In whatever Rasi the Lagna lord is placed, the lord of that Rasi in an unfavorable house indicates no success.

Effects of Gaining a Kingdom

In respect to a question asking the effects of gaining a kindgom:

1. The Lagna indicates the effects on the body, the 7th the domestic effects, the 10th indicates the materiel wellbeing, the 4th the gain of material benefits from friends as well as the settled kingdom.
2. The 2nd indicates wealth, the third indicates servants, the 6th enemies.

3. These will be favorable when influenced by Saumya Grahas, and unfavorable when influenced by Kruura Grahas.
4. The 2nd lord with debilitated Mars, or being debilitated Mars, indicates making expense on another's wife.
5. Jupiter at the 9th, 11th or 6th indicates spending on Guru Puja, Venus indicates spending on pleasure, Mercury on trade and this will be done repeatedly and to great amounts if in Ithasala with the Moon.
6. The Lagna lord standing in a bad place without strength indicates that the kingdom will be destroyed; in Kambula indicates that the querist will abdicate while maintaining their honor, unless the Moon or Lagna lord are afflicted by Kruura Grahas in which case honor will be lost.

Relationship between the minister/board/parliament, etc and the ruler.

If a question is asked concerning the relationship between the ruler and the minister, etc.

1. Kambula to the Lagna lord or the 7th lord, or these in Ithasala or aspected by Saumya Grahas indicates friendship between the ruler and the minister.

Will the king rule temporarily or permanently?

1. Whichever of the Lagna or 10th lords who is slower if in an angle indicates that the rule will be permanent, in any other place the rule will be temporary.
2. In that case, if the faster is retrograde or in the 4th the king will lose the kingdom, if in Kambula, the loss will only be for a while and they will gain the kingdom back. If there is Musaripha, they will not get the kingdom back.